

L A W S


Law
OF

HAVERFORD COLLEGE.

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OF

HAVERFORD COLLEGE.

CHAPTER I.

OF THE GOVERNMENT.

Rule 1.—The Principal, the Instructors resident at Haverford, and the Superintendent, have the immediate care and government of the students, and are denominated the “*College Faculty*.” They shall meet regularly once a week, at such times as they shall themselves determine, and keep regular minutes of their proceedings.

Rule 2.—Should any student be guilty of such flagrant violation of order, as in the judgment of the Faculty to require that he be sent home, whether as suspended or dismissed, the facts of the case are to be communicated as early as practicable to the Committee on Instruction, and should they unite with the Faculty, such penalty shall be imposed.

Rule 3.—If any Student shall, while under the care of either of the Instructors, by disrespectful language or behaviour, or in any other way violate the order of the College, it shall be competent for such Instructor, should he deem it needful, to suspend him from the studies of his department—reporting the case as early as practicable to the Principal, whose duty it shall be to use all proper means to impress the offender with a sense of his misconduct, and to require him to make satisfaction to his Instructor

before he can be permitted to resume his studies : and to this end should the prompt application of other means fail, the Principal shall suspend him from all his studies and from intercourse with his fellow-students; and if in his judgment these reformatory means have been found inadequate, he shall inform the Committee of Instruction of the circumstances, and the student shall remain suspended until the Committee may otherwise direct.

Rule 4.—No student shall be withdrawn from the College on the plea of indisposition, or for other cause, without the consent of the Principal, which consent shall be entered upon his Journal, together with the reasons for which it was given : and the length of time during which such student shall have been absent, shall also be recorded, and the Journal laid before the Visiting Committees at their monthly visits.

Rule 5.—A systematic Course of study having been carefully arranged and prescribed, all students admitted to the College will be expected to pursue the full Course, during the period of their connexion with the Institution; unless there be, in individual cases, such circumstances as may lead the Faculty, on the admission of a student, to allow him to pursue a partial Course.

CHAPTER II.

OF ADMISSIONS AND MATRICULATIONS.

Rule 1.—Candidates for admission, accepted by the Board of Managers, shall be examined by the Faculty,

and placed in such classes as they may be found prepared to join.

Rule 2.—Every person admitted shall, before entering upon his studies, receive a printed copy of the Rules relating to the conduct of the students, and shall carefully read the same; after which he shall sign the following declaration, viz: “I hereby declare that, having been admitted into Haverford College, it is my determined purpose to obey all its laws.”

Rule 3.—Every person admitted as a student, shall be considered as on probation for the first Term of his connexion with the Institution. If, during the Term of his probation, he shall fail to exhibit a satisfactory degree of diligence in study and disposition to good order—or if, upon any other ground, it be deemed by the Faculty not advisable that he should become a member of the College, the case shall be submitted to the Committee of Instruction, and if they concur his connexion with the Institution shall cease.

Rule 4.—Every person who shall have passed his probation in a satisfactory manner, shall receive a Certificate of Matriculation as a member of the College in full standing.

CHAPTER III.

OF EXAMINATIONS.

Rule 1.—There shall be a public Examination of the several Classes at the end of each Term.

Rule 2.—Near the close of each Summer Term, there shall be a private Examination of the Second Junior and of the Senior Classes; of the former upon the studies of the first two years of the Course, pre-

paratory to advancement to the Junior Class, and of the latter upon those of the last two years, for the Degree of Bachelor of Arts. The members of the Class under Examination, shall be seated, each day, in a room by themselves, under the care of an officer of the College, and shall be furnished with a set of Questions upon some book in the Course, to be answered in writing, without consulting any person or book. The Questions shall be on topics and passages selected throughout the Text books, and calculated to test as accurately as possible the student's knowledge of the subject. No student can be advanced to the Junior Class, or be graduated and receive the Diploma of a Bachelor of Arts, without having passed the private Examination in a satisfactory manner.

CHAPTER IV.

OF DEGREES, COMMENCEMENTS, ETC.

Rule 1.—Students who have completed the full Course, and passed the written Examinations on all the Studies in a satisfactory manner, and who shall perform an Original Exercise at Commencement, or present a Thesis satisfactory to the Faculty, will, if their moral character be unexceptionable, receive the Degree of Bachelor of Arts and the Diploma of the College.

Rule 2.—Graduates of three years standing can take the Degree of Master of Arts, on submitting to the Committee on Instruction, satisfactory evidence of continued good moral character, and presenting a Thesis on some literary or scientific subject, which shall receive the approbation of the Faculty.

Rule 3.—Graduates of Haverford School, who received their Diplomas before the Incorporation of the Institution as a College, can take the Degree of Bachelor of Arts, on complying with all the conditions prescribed in the foregoing Rule for the Degree of Master of Arts. They can then at any subsequent Commencement receive the Degree of Master of Arts, provided that three years shall have elapsed since their Graduation from the School.

Rule 4.—Degrees shall be conferred at the Annual Commencement, on the second Fourth-day of the Seventh month. The Literary Exercises at the Commencement, shall consist of Original Orations and Dissertations by the members of the Graduating Class, in the Greek, Latin, or English languages, to be assigned in such manner as the Faculty shall see fit.

Rule 5.—At the close of the first Term of the Junior year, there shall be public Exercises by the members of the Junior Class; the performances to consist of Orations or Versions in the Greek, Latin, or English languages, assigned by the Faculty.

CHAPTER V.

OF TERMS AND VACATIONS.

Rule 1.—The College Commencement shall take place on the second Fourth-day in the Seventh month, and the Winter Term begin nine weeks thereafter, and continue twenty weeks. The Summer Term shall begin two weeks from the end of the Winter Term, and close on Commencement day.

Rule. 2.—There shall be two Vacations, one of two weeks succeeding the Winter Term, and one of nine weeks following the Summer Term.

CHAPTER VI.

ON THE CONDUCT OF THE STUDENTS.

Rule 1.—All the students must be present in time for the Morning recitations on the days appointed for the opening of the Terms, unless prevented by illness, attested by the certificate of a physician, or the death of a near relative. New students must present themselves on the morning of the preceding day, for the purpose of being examined and classified.

Rule 2.—The students will be expected at all times to keep within the enclosures around the College building, except when they may have express liberty from the Superintendent to pass beyond them.

Rule 3.—When a student obtains liberty to extend his walk beyond the prescribed limits, it is to be distinctly understood, that he is not to enter or even to go to any house whatever, unless he shall have, at the same time, obtained permission from the Superintendent for that purpose.

Rule 4.—Ample space being appropriated in other parts of the building for the use of the students, they are required to avoid going into the kitchen, and such other parts as would be attended with inconvenience to those engaged in the domestic concerns of the family.

Rule 5.—In the interval of hours of study, after the close of the morning recitations, the students will

have the liberty of free access to their respective chambers, provided that they shall preserve them in a decent state,—that no student shall pass into any other chamber than his own,—and that at all times, whether in the day or night, when the students are in their chambers or the adjacent passage, they shall avoid all unnecessary conversation with each other, and conduct themselves in a quiet and orderly manner.

Rule 6.—*Smoking and chewing tobacco*, are to be altogether avoided by the students.

Rule 7.—All books or periodicals, when sent or brought to the College, shall be submitted to the Faculty, and none shall be retained by any student, unless with its approval. No news-paper shall be received by the students, and those furnished by the Managers shall be read in the students' parlor only.

Rule 8.—The students are to dress consistently with the simplicity of our Religious profession, and in other respects to endeavour to conduct themselves in conformity with the Christian principles and testimonies of the Society of Friends.

Rule 9.—The students will be required to obey all the special Rules, which the Principal and Faculty may from time to time deem necessary to establish for the good of the Institution; to be affable and courteous in their intercourse with each other, and with all those with whom they have connexion—to conform in all their deportment to strict decorum—to avoid cutting their names, or otherwise defacing or wasting either their own property or that of each other, or of

the Institution; and in general, to abstain from any act, which, in their judgment, would not be likely to be sanctioned by those under whose care they are placed.

CHAPTER VII.

ON ADMISSIONS ON THE FUND.

Rule 1.—The Committee on Instruction shall be charged with admissions on the Fund.

Rule 2.—All the students so admitted, shall be members of the Religious Society of Friends, whose example may be useful in promoting the discipline of the Institution, and they shall be persons whose circumstances are such as to require assistance in procuring a liberal education.

Rule 3.—A preference shall always be given to students who intend to become Teachers.

Rule 4.—The admissions shall be for one year only, but may be extended to a longer period, at the discretion of the Committee.

Rule 5.—All necessary charges, except that for Board and Tuition, must be paid by the student at or before the end of each Term, and for such payment, he must give sufficient security on his admission.

Rule 6.—Every student so admitted who shall have completed the Course of study and received the Degree of Bachelor of Arts, shall be required to remain one year in the Institution, for the purpose of practice in teaching, as an Assistant Instructor, for a compensation not exceeding \$100 and his Board.